



# Dolphin (PG) College of Life Sciences

Affiliated to UGC Ranked NAAC Accredited \*\*\*\*\* Punjabi University.

## Admission Application - 2011

Unit of Yuva Education Society  
S C O : 497 - 498, 2nd Floor,  
SECTOR 35-C, CHANDIGARH

www.dolphinlifesciences.edu.in  
E-Mail: info@dolphinlifesciences.com  
One-2-One Helpline 0172-2621497

Duly completed Application form along with mandatory documents and application fees of **Rs. 15000/- in favor of Dolphin PG College of Life Sciences Payable at Chandigarh** should be sent to The Dean, admission, Dolphin PG College of Life Sciences, Chandigarh-160022, India. For Additional information, Call admission helpline 0172-2621497, 2613469, or e-mail to info@dolphinlifesciences.com

Payment Details : Cash Receipt No./DD No. \_\_\_\_\_ Drawn on \_\_\_\_\_ Dated \_\_\_\_\_

Tick admission solicited to: Category: General SC  ST  OBC  Handicap  NRI

- |  |  |
|--|--|
| <input type="checkbox"/> M.Sc. Biotechnology               | <input type="checkbox"/> M.Sc. Microbial Biotechnology |
| <input type="checkbox"/> M.Sc. Bio-informatics             | <input type="checkbox"/> B.Sc. Biotechnology           |
| <input type="checkbox"/> M.Sc. Microbiology                | <input type="checkbox"/> B.Sc. Bio-informatics         |
| <input type="checkbox"/> M.Sc. Microbial & Food Technology | <input type="checkbox"/> B.Sc. Ind. Microbiology       |
| <input type="checkbox"/> M.Sc. Pharmaceutical Chemistry    | <input type="checkbox"/> BBA                           |
| <input type="checkbox"/> M.Sc. Chemistry                   | <input type="checkbox"/> BCA                           |
| <input type="checkbox"/> M.Sc. Medical Biotechnology       | <input type="checkbox"/> MBA                           |

### Student Information Mark preference as No. 1-2-3 in front of the course if option is for more courses.

Name \_\_\_\_\_

Date of Birth \_\_\_\_\_ Place of Birth \_\_\_\_\_

Country of Citizenship \_\_\_\_\_ Blood Group \_\_\_\_\_

If Sponsored Name of the Sponsorer \_\_\_\_\_ Relationship \_\_\_\_\_

Name of Father \_\_\_\_\_ Occupation \_\_\_\_\_

Name of Mother \_\_\_\_\_ Occupation \_\_\_\_\_

Current Mailing Address \_\_\_\_\_

\_\_\_\_\_ Pin No. \_\_\_\_\_

Permanent Residential Address \_\_\_\_\_

\_\_\_\_\_ Pin No. \_\_\_\_\_

Tel. No./E-Mail ID. Student \_\_\_\_\_ Parents \_\_\_\_\_

Name of Qualifying Exam. \_\_\_\_\_ Roll No. \_\_\_\_\_

Name of the Institutions \_\_\_\_\_

Board/University \_\_\_\_\_ Yr. of Passing \_\_\_\_\_

Hostel Accommodation \_\_\_\_\_ Yes  No

# Academic Record

**Note: Mention marks of the subjects which are considered for awarding the Class.**

Examination	Year of Passing	Class/Grade	% Marks	School/University	Subject Offered
S.S.C or High School					
H.S.C. or Intermediate					
B.Sc.					
M.Sc./M.V.Sc./M.Sc.Ag./ M.B.B.S./M.C.A. B.E./B.Tech.					
Any other Examination					

### Declaration by Student & Parent

I/We hereby declare that all the particulars stated in this application form are true to the best of my/our knowledge and belief. I/We have read and understood all provisions of admissions and agree to abide by them. In the event of submission of fraudulent, incorrect or untrue information or suppression or distortion of any fact like educational qualification, marks, nationality, etc., I understand that my admission/degree is liable for cancellation. I further understand that my admission is purely provisional subject to the verification of the eligibility conditions. I am also aware of the financial obligation of applying to and studying at this institution and I undertake to pay the tuition & other fees of full duration to the institute in case of leaving the course in between, shall not claim any refund and shall abide by all rules and regulations of the institute. I/We also undertake not to indulge in any legal proceedings and in case of unavoidable circumstances the jurisdiction will be that of Chandigarh only.

**Signature of the applicant:.....Signature of parent/ guardian.....Date.....**

### DOCUMENTS TO BE ENCLOSED (Self Attested Copies in triplicate are desired) Tick the Attachments:

- |   |  |
|---|--|
| <input type="checkbox"/> Admit/Result card of Entrance Test (if appeared)               | <input type="checkbox"/> Year wise Detail Marks of Graduation/Post Graduation      |
| <input type="checkbox"/> Mark list/transcript of the qualifying examination.            | <input type="checkbox"/> Domicile Certificate                                      |
| <input type="checkbox"/> Proof of Age Matriculation Certificate                         | <input type="checkbox"/> Gap Certificate duly attested affidavit                   |
| <input type="checkbox"/> Character Certificate in Original from last institute attended | <input type="checkbox"/> Original Transfer/School Leaving Certificate              |
| <input type="checkbox"/> Medical Certificate by Register Medical Practitioner           | <input type="checkbox"/> Original Migration Certificate (for other state students) |
| <input type="checkbox"/> SC/ST/OBC Certificate from concerned authority                 | <input type="checkbox"/> NCC/NSS/ Sports/Academic Excellence Certificate           |
| <input type="checkbox"/> Copy of passport & Proof of NRI status (for NRI students only) | <input type="checkbox"/> 10 Envelops duly stamped (Rs. 5) each                     |

### FOR OFFICE USE ONLY

Admission Fees.....

Security .....

Annual Tuition Fees .....

Admission granted for the \_\_\_\_\_

Amount Received Rs. \_\_\_\_\_ (Rupees) \_\_\_\_\_

Vide Cash/Cheque/DD.No. \_\_\_\_\_ Dated \_\_\_\_\_

Drawn on \_\_\_\_\_

Vide receipt no. \_\_\_\_\_ Dated \_\_\_\_\_

**Admission Coordinator**